

Children, Families & Schools Committee

Date: **6 November 2023**

Time: **4.00pm**

Venue: **Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 3BQ**

Members: **Councillors:** , Helliwell (Joint Chair), Taylor (Joint Chair), Hamilton (Deputy Chair), Shanks (Opposition Spokesperson), Allen, Daniel, Goddard, Mistry, Goldsmith and Hogan

Invitee:

Contact: **Francis Mitchell**
Support Services Officer
01273 294183
francis.mitchell@brighton-hove.gov.uk

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Date of Publication - Sunday, 29 October 2023

AGENDA

Part One

Page

26 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

27 MINUTES

7 - 18

To consider the minutes of the meeting held on 11 September 2023.

28 CHAIR'S COMMUNICATIONS

29 CALL OVER

- (a) Items 33 – 39 will be read out at the meeting and Members invited to reserve the items for consideration.

- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

30 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on 31 October 2023;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on 31 October 2023.

31 ITEMS REFERRED FROM COUNCIL

To consider items referred from the last meeting of Full Council held on 19 October 2023.

32 MEMBER INVOLVEMENT

19 - 20

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

33 HOME TO SCHOOL TRANSPORT POST 16 POLICY STATEMENT 2024-25

21 - 104

Report of the Executive Director Families, Children and Learning.

Contact Officer: Richard Barker

Tel: 01273 290732

Ward Affected: All Wards

34 SEND SHORT BREAKS AND SCHOOL HOLIDAY ACTIVITIES

105 - 154

Report of the Executive Director Families, Children and Learning.

Contact Officer: Georgina Clarke-Green,

Michelle Hunt

Ward Affected: All Wards

35 BRIGHT START OPTIONS PROPOSAL

155 - 166

Report of the Executive Director Families, Children and Learning.

Contact Officer: *Joanne Templeman*
Ward Affected: *West Hill & North Laine*

36 PROPOSALS FOR CONSULTATION ON SCHOOL ORGANISATION

Contact Officer: *Richard Barker* Tel: *01273 290732*
Ward Affected: *All Wards*

37 SCHOOL ADMISSION ARRANGEMENTS 2025-26 167 - 232

Contact Officer: *Richard Barker* Tel: *01273 290732*
Ward Affected: *All Wards*

38 UASC JUDGEMENT

Contact Officer: *Deb Austin* Tel: *01273 291407*
Ward Affected: *All Wards*

39 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 14 December 2023 Council meeting for information.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact Francis Mitchell, (01273 294183, email francis.mitchell@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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